

THE AMERICAN LEGION
DEPARTMENT OF NEBRASKA
P.O. BOX 5205
LINCOLN, NE 68505-0205

2021-22 POST OFFICER REPORT FORM

Return this form immediately following election of post officers for 2021-22 in your post. **Please notify Department Headquarters even if Post Officers are reelected for another year.**

Please return this form to the above address or email to: afwashburn@windstream.net not later than July 1, 2021.

COMMANDER

(Name)

(Mailing Address-Zip)

Commander's Home Phone ()

Cell Phone ()

EMAIL ADDRESS

(Membership ID No.)

ADJUTANT

(Name)

(Mailing Address-Zip)

Adjutant's Home Phone ()

Cell Phone ()

EMAIL ADDRESS

(Membership ID No.)

**1ST VICE
COMMANDER**

(Name)

(Mailing Address-Zip)

(email/phone)

**FINANCE
OFFICER**

(Name)

(Mailing Address-Zip)

(email/phone)

**MEMBERSHIP
CHAIRMAN**

(Name)

(Mailing Address-Zip)

(email/phone)

Post membership dues for 2021-22 are \$ _____

On what nights of each month does your Post meet? _____

On what date were the above officers elected? _____

Was the date of election as provided by Post Bylaws? _____

Was notice given to all members as provided by Post Bylaws? _____

Has your Post a set of Post Constitution and Bylaws to govern its work? _____

SIGNATURE _____

POST NUMBER _____

DISTRICT NUMBER _____ PHYSICAL ADDRESS OF POST _____