

THE AMERICAN LEGION
DEPARTMENT OF NEBRASKA
P.O. BOX 5205
LINCOLN, NE 68505-0205

2022-23 POST OFFICER REPORT FORM

RETURN THIS FORM IMMEDIATELY FOLLOWING ELECTION OF POST OFFICERS FOR 2022-23 IN YOUR POST.
PLEASE NOTIFY DEPT. HEADQUARTERS EVEN IF POST OFFICERS ARE REELECTED FOR ANOTHER YEAR.

PLEASE RETURN THIS FORM TO THE ABOVE ADDRESS OR EMAIL TO: afwashburn@windstream.net NOT LATER THAN JULY 1, 2022.

COMMANDER _____
(Name) (Mailing Address-Zip)
Commander's Home Phone () Cell Phone ()
EMAIL ADDRESS _____ (Membership ID No.)

ADJUTANT _____
(Name) (Mailing Address-Zip)
Adjutant's Home Phone () Cell Phone ()
EMAIL ADDRESS _____ (Membership ID No.)

**1ST VICE
COMMANDER** _____
(Name) (Mailing Address-Zip) (email/phone)

**FINANCE
OFFICER** _____
(Name) (Mailing Address-Zip) (email/phone)

**MEMBERSHIP
CHAIRMAN** _____
(Name) (Mailing Address-Zip) (email/phone)

Post membership dues for 2022-23 are \$ _____
On what nights of each month does your Post meet? _____
On what date were the above officers elected? _____
Was the date of election as provided by Post Bylaws? _____
Was notice given to all members as provided by Post Bylaws? _____
Has your Post a set of Post Constitution and Bylaws to govern its work? _____

SIGNATURE _____ **POST NUMBER** _____

DISTRICT NUMBER _____ **PHYSICAL ADDRESS OF POST** _____