

American Legion - 10
Current Unrestricted Fund
Standings As Of February 28, 2019

| <u>Place</u> | <u>Area</u> | <u>Commander</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Percent Goal</u> |
|--------------|-------------|-------------------|-------------------------|----------------------|-------------------------|-------------------------|
| 1 | B | Doug Frahm | 9,660 | 9,775 | 8,692 | 88.92 % |
| 2 | C | Wade Graft | 7,941 | 8,054 | 7,109 | 88.27 % |
| 3 | A | John Henry Percy | 6,968 | 7,018 | 6,173 | 87.96 % |
| | Dept | Lyle Bartels | 29,024 | 29,368 | 25,830 | 87.95 % |
| 4 | D | Bernard Heinemann | 3,903 | 3,982 | 3,493 | 87.72 % |
| <u>Place</u> | <u>Dist</u> | | | | | |
| 1 | 3 | Daryl Harrison | 1,809 | 1,840 | 1,662 | 90.33 % |
| 2 | 12 | Bonnie Brewer | 1,958 | 1,984 | 1,791 | 90.27 % |
| 3 | 7 | Daniel Benes | 3,177 | 3,211 | 2,879 | 89.66 % |
| 4 | 2 | Robert Campbell | 2,768 | 2,805 | 2,513 | 89.59 % |
| 5 | 4 | John Sanna | 977 | 996 | 892 | 89.56 % |
| 6 | 13 | Ken Mandl | 665 | 679 | 607 | 89.40 % |
| 7 | 11 | Glenn Schwab | 2,256 | 2,295 | 2,039 | 88.85 % |
| 8 | 9 | Melvin Divis | 800 | 824 | 727 | 88.23 % |
| | Dept | Lyle Bartels | 29,024 | 29,368 | 25,830 | 87.95 % |
| 9 | 6 | Rich Lemmerman | 3,715 | 3,759 | 3,300 | 87.79 % |
| 10 | 8 | Michael Sheridan | 5,159 | 5,178 | 4,511 | 87.12 % |
| 11 | 5 | Richard Colson | 1,124 | 1,147 | 997 | 86.92 % |
| 12 | 10 | James Doyen | 1,455 | 1,488 | 1,288 | 86.56 % |
| 13 | 1 | Gene VonForell | 1,002 | 1,015 | 877 | 86.40 % |
| 14 | 15 | Gerald Wolf | 1,607 | 1,608 | 1,384 | 86.07 % |

The Department of Nebraska National Membership Goal for 2018-19 is 29,566 members. As of February 28, 2019, the Department records show 25,830 paid members for **87.36%** of national goal.

Date: 02/28/2019
 Time: 9:24:03 AM

American Legion - 10
Membership Analysis
 District 1
 As Of February 28, 2019

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 ALMemSt

| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|-----------------------------|-------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 79 | Ainsworth | 323 | 91 | 89 | 90 | 74 | 4 |
| 260 | Long Pine | 102 | 17 | 15 | 16 | 15 | |
| | BROWN County | | 108 | 104 | 106 | 89 | 4 |
| 90 | Valentine | 466 | 100 | 81 | 82 | 72 | 7 |
| 202 | Wood Lake | 56 | 19 | 17 | 18 | 14 | 1 |
| 319 | Cody | 118 | 83 | 86 | 87 | 87 | 10 |
| | CHERRY County | | 202 | 184 | 187 | 173 | 18 |
| 12 | Chadron | 625 | 215 | 214 | 215 | 147 | 10 |
| 138 | Crawford | 228 | 61 | 61 | 62 | 54 | 4 |
| | DAWES County | | 276 | 275 | 277 | 201 | 14 |
| 98 | Springview | 84 | 36 | 34 | 35 | 34 | 5 |
| | KEYA PAHA County | | 36 | 34 | 35 | 34 | 5 |
| 123 | Bassett | 156 | 59 | 52 | 53 | 49 | 16 |
| 227 | Newport | 57 | 17 | 17 | 18 | 17 | 2 |
| | ROCK County | | 76 | 69 | 71 | 66 | 18 |
| 34 | Gordon | 376 | 133 | 128 | 129 | 121 | 34 |
| 161 | Rushville | 340 | 115 | 105 | 106 | 96 | 35 |
| 239 | Hay Springs | 282 | 108 | 103 | 104 | 97 | 35 |
| | SHERIDAN County | | 356 | 336 | 339 | 314 | 104 |
| Total for District 1 | | | 1,054 | 1,002 | 1,015 | 877 | 163 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
Membership Analysis
 District 2
 As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 136 | Orchard | 109 | 29 | 28 | 29 | 26 | 2 |
| 170 | Tilden | 268 | 194 | 191 | 192 | 188 | 12 |
| 172 | Neligh | 284 | 137 | 122 | 123 | 103 | 26 |
| 229 | Elgin | 223 | 76 | 71 | 72 | 69 | 5 |
| 267 | Clearwater | 94 | 45 | 42 | 43 | 37 | 4 |
| 357 | Brunswick | 40 | 16 | 16 | 17 | 16 | 1 |
| | ANTELOPE County | | 497 | 470 | 476 | 439 | 50 |
| 44 | Cedar Rapids | 114 | 46 | 39 | 40 | 36 | 9 |
| 162 | Albion | 223 | 99 | 85 | 86 | 79 | 31 |
| 226 | St Edward | 185 | 58 | 56 | 57 | 46 | 8 |
| 334 | Petersburg | 133 | 73 | 70 | 71 | 62 | 4 |
| 347 | Primrose | 64 | 9 | 10 | 11 | 9 | |
| | BOONE County | | 285 | 260 | 265 | 232 | 52 |
| 51 | Butte | 104 | 44 | 39 | 40 | 27 | 4 |
| 76 | Bristow | 55 | 15 | 15 | 16 | 15 | |
| 78 | Spencer | 112 | 54 | 50 | 51 | 51 | 4 |
| 228 | Lynch | 80 | 28 | 26 | 27 | 22 | 2 |
| | BOYD County | | 141 | 130 | 134 | 115 | 10 |
| 86 | Atkinson | 286 | 132 | 125 | 126 | 119 | 22 |
| 93 | O'Neill | 484 | 181 | 160 | 161 | 141 | 31 |
| 115 | Stuart | 204 | 91 | 81 | 82 | 81 | 13 |
| 214 | Ewing | 114 | 24 | 22 | 23 | 21 | 2 |
| 315 | Page | 65 | 27 | 27 | 28 | 19 | 5 |
| 320 | Chambers | 105 | 55 | 52 | 53 | 45 | 5 |
| | HOLT County | | 510 | 467 | 473 | 426 | 78 |
| 63 | Wausa | 134 | 32 | 29 | 30 | 28 | 1 |
| 74 | Creighton | 138 | 58 | 58 | 59 | 49 | 11 |
| 128 | Crofton | 139 | 123 | 123 | 124 | 126 | 19 |
| 223 | Verdel | 71 | 16 | 17 | 18 | 16 | 1 |
| 224 | Niobrara | 61 | 33 | 30 | 31 | 29 | 2 |
| 249 | Bloomfield | 225 | 73 | 66 | 67 | 70 | 6 |
| 259 | Verdigre | 114 | 50 | 50 | 51 | 46 | 4 |
| | KNOX County | | 385 | 373 | 380 | 364 | 44 |
| 16 | Norfolk | 1,411 | 581 | 526 | 527 | 442 | 59 |
| 35 | Madison | 253 | 117 | 110 | 111 | 100 | 13 |
| 73 | Newman Grove | 183 | 61 | 66 | 67 | 66 | 5 |
| 75 | Battle Creek | 133 | 41 | 38 | 39 | 38 | 7 |
| | MADISON County | | 800 | 740 | 744 | 646 | 84 |
| 72 | Pierce | 322 | 111 | 106 | 107 | 93 | 15 |
| 148 | Plainview | 240 | 67 | 62 | 63 | 61 | 4 |
| 326 | Osmond | 199 | 127 | 119 | 120 | 97 | 16 |
| | PIERCE County | | 305 | 287 | 290 | 251 | 35 |
| 69 | Pilger | 109 | 10 | 11 | 12 | 11 | |
| 88 | Stanton | 229 | 32 | 30 | 31 | 29 | 2 |
| | STANTON County | | 42 | 41 | 43 | 40 | 2 |

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American Legion - 10
Membership Analysis
District 2
As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|----------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| | Total for District 2 | | 2,965 | 2,768 | 2,805 | 2,513 | 355 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
Membership Analysis
 District 3
 As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|-----------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 15 | Tekamah | 221 | 92 | 83 | 84 | 77 | 2 |
| 46 | Oakland | 170 | 54 | 54 | 55 | 50 | 2 |
| 83 | Lyons | 180 | 38 | 36 | 37 | 31 | 3 |
| 127 | Craig | 78 | 18 | 17 | 18 | 14 | 1 |
| 215 | Decatur | 89 | 62 | 54 | 55 | 50 | 2 |
| | BURT County | | 264 | 244 | 249 | 222 | 10 |
| 4 | Hartington | 257 | 30 | 28 | 29 | 25 | 4 |
| 31 | Wynot | 136 | 36 | 35 | 36 | 33 | 8 |
| 54 | Laurel | 136 | 71 | 65 | 66 | 58 | 5 |
| 113 | Randolph | 158 | 29 | 26 | 27 | 25 | 6 |
| 114 | Coleridge | 95 | 40 | 38 | 39 | 37 | 11 |
| 149 | Belden | 65 | 11 | 9 | 10 | 9 | |
| | CEDAR County | | 217 | 201 | 207 | 187 | 34 |
| 70 | West Point | 299 | 128 | 117 | 118 | 106 | 7 |
| 85 | Wisner | 148 | 11 | 12 | 13 | 11 | |
| 159 | Beemer | 164 | 78 | 69 | 70 | 67 | 5 |
| 191 | Bancroft | 141 | 59 | 54 | 55 | 49 | 25 |
| | CUMING County | | 276 | 252 | 256 | 233 | 37 |
| 97 | Homer | 109 | 54 | 52 | 53 | 50 | 2 |
| 175 | Jackson | 100 | 65 | 61 | 62 | 54 | 7 |
| 307 | South Sioux City | 331 | 201 | 202 | 203 | 171 | 9 |
| 376 | Dakota City | 146 | 37 | 34 | 35 | 27 | 1 |
| | DAKOTA County | | 357 | 349 | 353 | 302 | 19 |
| 60 | Emerson | 128 | 44 | 41 | 42 | 40 | 3 |
| 62 | Newcastle | 94 | 66 | 69 | 70 | 58 | 7 |
| 81 | Wakefield | 226 | 102 | 95 | 96 | 91 | 46 |
| 117 | Ponca | 162 | 51 | 46 | 47 | 45 | 7 |
| 131 | Allen | 103 | 63 | 63 | 64 | 58 | 8 |
| | DIXON County | | 326 | 314 | 319 | 292 | 71 |
| 55 | Pender | 237 | 108 | 102 | 103 | 92 | 7 |
| 89 | Walthill | 94 | 16 | 12 | 13 | 19 | 1 |
| 363 | Winnebago | 86 | 80 | 82 | 83 | 86 | 2 |
| 372 | Thurston | 93 | 37 | 31 | 32 | 26 | 16 |
| | THURSTON County | | 241 | 227 | 231 | 223 | 26 |
| 43 | Wayne | 263 | 90 | 79 | 80 | 72 | 6 |
| 165 | Carroll | 71 | 38 | 34 | 35 | 32 | 1 |
| 252 | Winside | 247 | 105 | 109 | 110 | 99 | 6 |
| | WAYNE County | | 233 | 222 | 225 | 203 | 13 |
| | Total for District 3 | | 1,914 | 1,809 | 1,840 | 1,662 | 210 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
Membership Analysis
 District 4
 As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|-----------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 7 | Alliance | 892 | 163 | 151 | 152 | 143 | 1 |
| 9 | Hemingford | 221 | 81 | 72 | 73 | 52 | 8 |
| | BOX BUTTE County | | 244 | 223 | 225 | 195 | 9 |
| 17 | Sidney | 486 | 83 | 75 | 76 | 68 | 8 |
| 286 | Lodgepole | 108 | 20 | 17 | 18 | 13 | 3 |
| 291 | Potter | 111 | 36 | 33 | 34 | 31 | 2 |
| 301 | Dalton | 91 | 39 | 44 | 45 | 48 | 4 |
| | CHEYENNE County | | 178 | 169 | 173 | 160 | 17 |
| 217 | Chappell | 119 | 23 | 19 | 20 | 15 | 2 |
| 275 | Big Springs | 131 | 13 | 11 | 12 | 9 | 1 |
| | DEUEL County | | 36 | 30 | 32 | 24 | 3 |
| 210 | Oshkosh | 78 | 13 | 13 | 14 | 16 | |
| 309 | Lisco | 46 | 20 | 18 | 19 | 15 | |
| | GARDEN County | | 33 | 31 | 33 | 31 | 0 |
| 57 | Hyannis | 88 | 34 | 32 | 33 | 29 | 6 |
| | GRANT County | | 34 | 32 | 33 | 29 | 6 |
| 292 | Dix | 77 | 14 | 15 | 16 | 23 | 3 |
| | KIMBALL County | | 14 | 15 | 16 | 23 | 3 |
| 29 | Bridgeport | 261 | 30 | 28 | 29 | 24 | 2 |
| 200 | Bayard | 248 | 27 | 27 | 28 | 27 | 1 |
| 312 | Broadwater | 106 | 10 | 10 | 11 | 10 | |
| | MORRILL County | | 67 | 65 | 68 | 61 | 3 |
| 5 | Scottsbluff | 653 | 49 | 39 | 40 | 37 | 2 |
| 10 | Morrill | 196 | 45 | 44 | 45 | 45 | 5 |
| 36 | Gering | 521 | 330 | 270 | 271 | 234 | 11 |
| 124 | Mitchell | 344 | 60 | 59 | 60 | 53 | 6 |
| | SCOTTS BLUFF County | | 484 | 412 | 416 | 369 | 24 |
| | Total for District 4 | | 1,090 | 977 | 996 | 892 | 65 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
Membership Analysis
 District 5
 As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|-----------------------------|-------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 207 | Arthur | 59 | 21 | 17 | 18 | 18 | 2 |
| | ARTHUR County | | 21 | 17 | 18 | 18 | 2 |
| 41 | Sumner | 76 | 14 | 12 | 13 | 11 | 2 |
| 64 | Gothenburg | 351 | 89 | 83 | 84 | 70 | 5 |
| 77 | Cozad | 247 | 40 | 37 | 38 | 23 | 3 |
| 111 | Lexington | 441 | 92 | 78 | 79 | 69 | 7 |
| 225 | Eddyville | 51 | 11 | 10 | 11 | 9 | 2 |
| 277 | Overton | 75 | 21 | 20 | 21 | 18 | 6 |
| 288 | Farnam | 69 | 18 | 17 | 18 | 17 | 1 |
| | DAWSON County | | 285 | 257 | 264 | 217 | 26 |
| 109 | Mullen | 152 | 43 | 36 | 37 | 38 | 4 |
| | HOOKER County | | 43 | 36 | 37 | 38 | 4 |
| 135 | Ogallala | 197 | 62 | 57 | 58 | 56 | 3 |
| 303 | Paxton | 205 | 68 | 67 | 68 | 55 | 10 |
| | KEITH County | | 130 | 124 | 126 | 111 | 13 |
| 163 | North Platte | 2,124 | 339 | 293 | 294 | 254 | 14 |
| 181 | Maxwell | 104 | 28 | 25 | 26 | 23 | 4 |
| 208 | Sutherland | 144 | 72 | 66 | 67 | 55 | 2 |
| 213 | Wallace | 81 | 41 | 39 | 40 | 37 | 2 |
| 279 | Hershey | 103 | 75 | 76 | 77 | 66 | 1 |
| | LINCOLN County | | 555 | 499 | 504 | 435 | 23 |
| 324 | Stapleton | 101 | 42 | 36 | 37 | 32 | 7 |
| | LOGAN County | | 42 | 36 | 37 | 32 | 7 |
| 189 | Tryon | 41 | 18 | 18 | 19 | 15 | 3 |
| | MCPHERSON County | | 18 | 18 | 19 | 15 | 3 |
| 40 | Grant | 186 | 25 | 21 | 22 | 20 | 2 |
| 206 | Elsie | 102 | 15 | 15 | 16 | 14 | 1 |
| 270 | Venango | 81 | 46 | 42 | 43 | 40 | 12 |
| 271 | Madrid | 55 | 28 | 31 | 32 | 31 | |
| | PERKINS County | | 114 | 109 | 113 | 105 | 15 |
| 230 | Theford | 82 | 29 | 28 | 29 | 26 | 5 |
| | THOMAS County | | 29 | 28 | 29 | 26 | 5 |
| Total for District 5 | | | 1,237 | 1,124 | 1,147 | 997 | 98 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
Membership Analysis
District 6
As Of February 28, 2019

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ALMemSt

| Post# | Name | All Time High | 4 Year Ave | 2018 Members | 2019 Goal | 2019 Members | Perm Members |
|-------|------------------------|---------------|------------|--------------|------------|--------------|--------------|
| 323 | Brewster | 85 | 40 | 35 | 36 | 26 | 7 |
| | BLAINE County | | 40 | 35 | 36 | 26 | 7 |
| 52 | Kearney | 1,021 | 488 | 464 | 465 | 412 | 12 |
| 297 | Shelton | 107 | 44 | 39 | 40 | 31 | 3 |
| 310 | Gibbon | 151 | 137 | 125 | 126 | 110 | 8 |
| 316 | Elm Creek | 60 | 20 | 19 | 20 | 20 | |
| 321 | Pleasanton | 62 | 25 | 26 | 27 | 23 | 4 |
| 332 | Ravenna | 133 | 37 | 36 | 37 | 34 | 1 |
| 351 | Miller | 58 | 39 | 40 | 41 | 41 | 5 |
| | BUFFALO County | | 790 | 749 | 756 | 671 | 33 |
| 50 | Merna | 68 | 27 | 24 | 25 | 22 | 8 |
| 59 | Callaway | 137 | 74 | 72 | 73 | 57 | 7 |
| 104 | Sargent | 221 | 39 | 32 | 33 | 31 | 9 |
| 126 | Broken Bow | 269 | 98 | 94 | 95 | 82 | 11 |
| 130 | Arnold | 113 | 52 | 51 | 52 | 47 | 6 |
| 142 | Mason City | 78 | 23 | 24 | 25 | 23 | 13 |
| 153 | Ansley | 153 | 36 | 34 | 35 | 28 | 3 |
| 220 | Comstock | 68 | 23 | 21 | 22 | 18 | 4 |
| 250 | Oconto | 79 | 30 | 30 | 31 | 26 | 7 |
| | CUSTER County | | 402 | 382 | 391 | 334 | 68 |
| 298 | Burwell | 370 | 118 | 100 | 101 | 94 | 19 |
| | GARFIELD County | | 118 | 100 | 101 | 94 | 19 |
| 150 | Scotia | 80 | 25 | 22 | 23 | 18 | 6 |
| 186 | Greeley | 121 | 78 | 77 | 78 | 72 | 8 |
| 236 | Wolbach | 100 | 30 | 30 | 31 | 33 | |
| 299 | Spalding | 137 | 69 | 63 | 64 | 57 | 3 |
| | GREELEY County | | 202 | 192 | 196 | 180 | 17 |
| 53 | Grand Island | 1,838 | 709 | 665 | 666 | 585 | 29 |
| 300 | Doniphan | 364 | 104 | 92 | 93 | 87 | 10 |
| 314 | Wood River | 192 | 94 | 88 | 89 | 78 | 4 |
| 333 | Cairo | 91 | 26 | 23 | 24 | 22 | 1 |
| | HALL County | | 933 | 868 | 872 | 772 | 44 |
| 42 | Aurora | 275 | 133 | 130 | 131 | 110 | 13 |
| 141 | Hampton | 113 | 34 | 33 | 34 | 29 | 14 |
| | HAMILTON County | | 167 | 163 | 165 | 139 | 27 |
| 119 | St Paul | 670 | 233 | 207 | 208 | 180 | 16 |
| 201 | Boelus | 85 | 56 | 50 | 51 | 41 | 4 |
| 241 | Dannebrog | 102 | 53 | 46 | 47 | 41 | |
| | HOWARD County | | 342 | 303 | 306 | 262 | 20 |
| 6 | Central City | 586 | 196 | 186 | 187 | 163 | 24 |
| 120 | Palmer | 189 | 96 | 89 | 90 | 78 | 16 |
| 263 | Silver Creek | 231 | 99 | 93 | 94 | 82 | 20 |
| | MERRICK County | | 391 | 368 | 371 | 323 | 60 |
| 99 | Belgrade | 66 | 31 | 31 | 32 | 32 | 10 |
| 144 | Genoa | 162 | 77 | 62 | 63 | 55 | 7 |
| 151 | Fullerton | 313 | 101 | 86 | 87 | 75 | 27 |
| | NANCE County | | 209 | 179 | 182 | 162 | 44 |

Date: 02/28/2019
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American Legion - 10
Membership Analysis
District 6
As Of February 28, 2019

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ALMemSt

| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|-----------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 48 | Loup City | 363 | 141 | 136 | 137 | 115 | 29 |
| 108 | Ashton | 84 | 30 | 30 | 31 | 29 | |
| 293 | Litchfield | 58 | 20 | 21 | 22 | 21 | 1 |
| | SHERMAN County | | 191 | 187 | 190 | 165 | 30 |
| 38 | Ord | 240 | 115 | 102 | 103 | 93 | 10 |
| 251 | Arcadia | 112 | 55 | 54 | 55 | 49 | 5 |
| 285 | North Loup | 78 | 24 | 21 | 22 | 19 | 2 |
| | VALLEY County | | 194 | 177 | 180 | 161 | 17 |
| 107 | Bartlett | 75 | 13 | 12 | 13 | 11 | 1 |
| | WHEELER County | | 13 | 12 | 13 | 11 | 1 |
| | Total for District 6 | | 3,992 | 3,715 | 3,759 | 3,300 | 387 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

Date: 02/28/2019
 Time: 9:24:03 AM

American Legion - 10
 Membership Analysis
 District 7
 As Of February 28, 2019

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 ALMemSt

| Post# | Name | All Time High | 4 Year Ave | 2018 Members | 2019 Goal | 2019 Members | Perm Members |
|-----------------------------|------------------------|------------------|---------------|-----------------|---------------|-----------------|-----------------|
| 110 | Dwight | 171 | 162 | 164 | 165 | 148 | 6 |
| 125 | David City | 427 | 116 | 107 | 108 | 100 | 5 |
| 273 | Brainard | 170 | 89 | 81 | 82 | 71 | 15 |
| 327 | Bellwood | 102 | 52 | 46 | 47 | 39 | 5 |
| | BUTLER County | | 419 | 398 | 402 | 358 | 31 |
| 47 | Schuyler | 354 | 96 | 84 | 85 | 77 | 3 |
| 155 | Howells | 177 | 81 | 77 | 78 | 73 | 16 |
| 188 | Clarkson | 78 | 7 | 6 | 7 | 6 | 1 |
| 302 | Leigh | 99 | 40 | 38 | 39 | 29 | 4 |
| | COLFAX County | | 224 | 205 | 209 | 185 | 24 |
| 18 | Hooper | 133 | 88 | 84 | 85 | 74 | 9 |
| 20 | Fremont | 912 | 288 | 274 | 275 | 236 | 15 |
| 121 | Scribner | 115 | 56 | 48 | 49 | 48 | 10 |
| 122 | Dodge | 165 | 74 | 72 | 73 | 75 | 10 |
| 196 | Uehling | 62 | 23 | 22 | 23 | 24 | 7 |
| | DODGE County | | 529 | 500 | 505 | 457 | 51 |
| 80 | Humphrey | 169 | 44 | 48 | 49 | 52 | 6 |
| 84 | Columbus | 978 | 626 | 564 | 565 | 514 | 36 |
| 261 | Lindsay | 110 | 56 | 53 | 54 | 49 | 27 |
| 283 | Platte Center | 213 | 42 | 40 | 41 | 36 | 5 |
| 306 | Creston | 79 | 36 | 37 | 38 | 30 | |
| 322 | Monroe | 74 | 40 | 39 | 40 | 37 | 8 |
| | PLATTE County | | 844 | 781 | 787 | 718 | 82 |
| 91 | Osceola | 190 | 97 | 89 | 90 | 75 | 5 |
| 132 | Stromsburg | 147 | 79 | 78 | 79 | 76 | 3 |
| 160 | Polk | 123 | 34 | 32 | 33 | 29 | 7 |
| 296 | Shelby | 195 | 59 | 56 | 57 | 52 | 7 |
| | POLK County | | 269 | 255 | 259 | 232 | 22 |
| 82 | Wahoo | 380 | 87 | 80 | 81 | 69 | 2 |
| 129 | Ashland | 503 | 203 | 183 | 184 | 159 | 28 |
| 158 | Cedar Bluffs | 127 | 54 | 55 | 56 | 48 | 8 |
| 232 | Malmo | 83 | 28 | 29 | 30 | 23 | 3 |
| 244 | Ceresco | 155 | 114 | 99 | 100 | 89 | 15 |
| 254 | Prague | 131 | 72 | 68 | 69 | 64 | 10 |
| 262 | Yutan | 137 | 86 | 73 | 74 | 66 | 10 |
| 265 | Colon | 98 | 49 | 51 | 52 | 45 | 36 |
| 308 | Weston | 136 | 72 | 63 | 64 | 59 | 8 |
| 340 | Morse Bluff | 174 | 138 | 133 | 134 | 114 | 12 |
| 371 | Valparaiso | 204 | 186 | 204 | 205 | 193 | 21 |
| | SAUNDERS County | | 1,089 | 1,038 | 1,049 | 929 | 153 |
| Total for District 7 | | | 3,374 | 3,177 | 3,211 | 2,879 | 363 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

Date: 02/28/2019
 Time: 9:24:03 AM

American Legion - 10
 Membership Analysis
 District 8
 As Of February 28, 2019

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 ALMemSt

| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|-----------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 1 | Omaha | 22,966 | 1,078 | 977 | 978 | 803 | 53 |
| 30 | Omaha | 494 | 94 | 84 | 85 | 70 | 7 |
| 58 | Valley | 207 | 82 | 71 | 72 | 74 | 2 |
| 112 | Omaha | 2,200 | 135 | 118 | 119 | 126 | 2 |
| 211 | Elkhorn | 290 | 67 | 63 | 64 | 52 | 3 |
| 266 | Bennington | 128 | 110 | 106 | 107 | 99 | 6 |
| 331 | Omaha | 2,037 | 639 | 548 | 549 | 460 | 27 |
| 373 | Ralston | 728 | 297 | 269 | 270 | 225 | 29 |
| 374 | Millard | 3,026 | 1,367 | 1,280 | 1,281 | 1,117 | 62 |
| | DOUGLAS County | | 3,869 | 3,516 | 3,525 | 3,026 | 191 |
| 32 | Papillion | 702 | 681 | 702 | 703 | 636 | 12 |
| 37 | Bellevue | 80 | 35 | 35 | 36 | 38 | |
| 143 | Springfield | 213 | 110 | 97 | 98 | 87 | 24 |
| 216 | Gretna | 262 | 201 | 204 | 205 | 178 | 11 |
| 339 | Bellevue | 226 | 183 | 177 | 178 | 161 | 1 |
| | SARPY County | | 1,210 | 1,215 | 1,220 | 1,100 | 48 |
| 71 | Arlington | 162 | 104 | 99 | 100 | 94 | 5 |
| 154 | Blair | 406 | 137 | 120 | 121 | 104 | 14 |
| 274 | Herman | 165 | 103 | 105 | 106 | 95 | 14 |
| 348 | Fort Calhoun | 146 | 98 | 89 | 90 | 81 | 7 |
| 366 | Kennard | 72 | 16 | 15 | 16 | 11 | 2 |
| | WASHINGTON County | | 458 | 428 | 433 | 385 | 42 |
| | Total for District 8 | | 5,537 | 5,159 | 5,178 | 4,511 | 281 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

American Legion - 10
 Membership Analysis
 District 9
 As Of February 28, 2019

| Post# | Name | All Time High | 4 Year Ave | 2018 Members | 2019 Goal | 2019 Members | Perm Members |
|-----------------------------|--------------------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 92 | Imperial | 135 | 10 | 10 | 11 | 10 | |
| 304 | Wauneta | 120 | 43 | 39 | 40 | 31 | 4 |
| | CHASE County | | 53 | 49 | 51 | 41 | 4 |
| 65 | Benkelman | 159 | 39 | 34 | 35 | 28 | 5 |
| 134 | Haigler | 60 | 10 | 11 | 12 | 12 | 1 |
| | DUNDY County | | 49 | 45 | 47 | 40 | 6 |
| 95 | Curtis | 184 | 46 | 37 | 38 | 32 | 3 |
| 257 | Eustis | 68 | 33 | 36 | 37 | 31 | 4 |
| 272 | Maywood | 43 | 13 | 11 | 12 | 11 | 1 |
| | FRONTIER County | | 92 | 84 | 87 | 74 | 8 |
| 28 | Beaver City | 89 | 27 | 25 | 26 | 23 | 1 |
| 96 | Arapahoe | 158 | 25 | 25 | 26 | 25 | 2 |
| 152 | Wilsonville | 54 | 10 | 8 | 9 | 8 | 1 |
| 199 | Cambridge | 111 | 33 | 35 | 36 | 33 | 3 |
| 219 | Oxford | 131 | 35 | 29 | 30 | 25 | 3 |
| 343 | Edison | 96 | 53 | 43 | 44 | 40 | 7 |
| | FURNAS County | | 183 | 165 | 171 | 154 | 17 |
| 290 | Elwood | 115 | 110 | 112 | 113 | 111 | 9 |
| | GOSPER County | | 110 | 112 | 113 | 111 | 9 |
| 287 | Hayes Center | 89 | 44 | 40 | 41 | 37 | 5 |
| | HAYES County | | 44 | 40 | 41 | 37 | 5 |
| 133 | Culbertson | 74 | 33 | 33 | 34 | 31 | 8 |
| 281 | Stratton | 182 | 15 | 12 | 13 | 10 | 2 |
| 318 | Palisade | 93 | 38 | 38 | 39 | 21 | 1 |
| 337 | Trenton | 143 | 33 | 29 | 30 | 23 | 1 |
| | HITCHCOCK County | | 119 | 112 | 116 | 85 | 12 |
| 203 | McCook | 696 | 94 | 95 | 96 | 92 | 6 |
| 245 | Bartley | 98 | 26 | 24 | 25 | 24 | 5 |
| 276 | Danbury | 54 | 9 | 9 | 10 | 8 | 2 |
| 313 | Lebanon | 63 | 32 | 30 | 31 | 28 | |
| 344 | Indianola | 91 | 39 | 35 | 36 | 33 | 3 |
| | RED WILLOW County | | 200 | 193 | 198 | 185 | 16 |
| Total for District 9 | | | 850 | 800 | 824 | 727 | 77 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
Membership Analysis
 District 10
 As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|------------------------------|------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 11 | Hastings | 2,515 | 201 | 165 | 166 | 130 | 12 |
| 268 | Kenesaw | 145 | 30 | 27 | 28 | 25 | 5 |
| 305 | Holstein | 92 | 26 | 24 | 25 | 21 | 4 |
| 365 | Juniata | 88 | 25 | 23 | 24 | 18 | 2 |
| | ADAMS County | | 282 | 239 | 243 | 194 | 23 |
| 26 | Glenvil | 158 | 35 | 36 | 37 | 25 | 9 |
| 61 | Sutton | 282 | 121 | 108 | 109 | 97 | 11 |
| 87 | Clay Center | 150 | 60 | 55 | 56 | 54 | 3 |
| 185 | Harvard | 93 | 16 | 15 | 16 | 13 | |
| 248 | Edgar | 96 | 25 | 22 | 23 | 17 | |
| 256 | Fairfield | 106 | 27 | 29 | 30 | 20 | 3 |
| | CLAY County | | 284 | 265 | 271 | 226 | 26 |
| 145 | Bloomington | 92 | 34 | 32 | 33 | 27 | 7 |
| 169 | Campbell | 92 | 53 | 53 | 54 | 47 | 14 |
| 209 | Franklin | 137 | 24 | 22 | 23 | 23 | 8 |
| 328 | Riverton | 57 | 13 | 12 | 13 | 10 | 2 |
| 364 | Naponee | 66 | 45 | 43 | 44 | 36 | 1 |
| 378 | Hildreth | 67 | 23 | 20 | 21 | 20 | 1 |
| | FRANKLIN County | | 192 | 182 | 188 | 163 | 33 |
| 118 | Alma | 158 | 47 | 47 | 48 | 46 | 5 |
| 184 | Orleans | 140 | 35 | 35 | 36 | 32 | 4 |
| 233 | Stamford | 63 | 17 | 16 | 17 | 14 | 1 |
| | HARLAN County | | 99 | 98 | 101 | 92 | 10 |
| 94 | Minden | 399 | 114 | 103 | 104 | 86 | 8 |
| 377 | Wilcox | 100 | 48 | 46 | 47 | 47 | 1 |
| | KEARNEY County | | 162 | 149 | 151 | 133 | 9 |
| 45 | Lawrence | 166 | 80 | 76 | 77 | 73 | 25 |
| 103 | Superior | 440 | 119 | 107 | 108 | 102 | 14 |
| 179 | Hardy | 57 | 18 | 17 | 18 | 17 | 7 |
| 187 | Nelson | 100 | 53 | 48 | 49 | 42 | 8 |
| 242 | Ruskin | 62 | 16 | 15 | 16 | 15 | 5 |
| | NUCKOLLS County | | 286 | 263 | 268 | 249 | 59 |
| 66 | Holdrege | 500 | 106 | 86 | 87 | 68 | 15 |
| 67 | Bertrand | 98 | 25 | 23 | 24 | 21 | 2 |
| 338 | Loomis | 85 | 19 | 16 | 17 | 16 | 8 |
| | PHELPS County | | 150 | 125 | 128 | 105 | 25 |
| 116 | Cowles | 49 | 43 | 41 | 42 | 37 | 9 |
| 176 | Blue Hill | 193 | 68 | 61 | 62 | 56 | 22 |
| 238 | Red Cloud | 230 | 21 | 17 | 18 | 19 | 1 |
| 278 | Guide Rock | 101 | 14 | 15 | 16 | 14 | |
| | WEBSTER County | | 146 | 134 | 138 | 126 | 32 |
| Total for District 10 | | | 1,601 | 1,455 | 1,488 | 1,288 | 217 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

American Legion - 10
Membership Analysis
District 11
As Of February 28, 2019

| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|------------------------------|-------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 21 | Fairmont | 206 | 75 | 67 | 68 | 65 | 12 |
| 68 | Geneva | 222 | 75 | 66 | 67 | 58 | 9 |
| 164 | Shickley | 89 | 29 | 26 | 27 | 23 | 5 |
| 193 | Ohiova | 53 | 22 | 21 | 22 | 14 | 2 |
| 218 | Exeter | 133 | 38 | 34 | 35 | 31 | 1 |
| 240 | Milligan | 143 | 48 | 47 | 48 | 40 | |
| | FILLMORE County | | 287 | 261 | 267 | 231 | 29 |
| 25 | Wymore | 301 | 105 | 98 | 99 | 94 | 9 |
| 27 | Beatrice | 1,212 | 483 | 444 | 445 | 407 | 24 |
| 221 | Adams | 71 | 31 | 28 | 29 | 29 | 2 |
| 231 | Odell | 77 | 33 | 29 | 30 | 30 | 7 |
| 253 | Cortland | 73 | 55 | 54 | 55 | 50 | 5 |
| 346 | Liberty | 71 | 38 | 38 | 39 | 33 | 2 |
| 356 | Barneston | 92 | 31 | 31 | 32 | 28 | 6 |
| 367 | Virginia | 94 | 59 | 53 | 54 | 48 | 5 |
| | GAGE County | | 835 | 775 | 783 | 719 | 60 |
| 24 | Fairbury | 497 | 76 | 67 | 68 | 60 | 20 |
| 198 | Daykin | 68 | 27 | 26 | 27 | 24 | 8 |
| 243 | Plymouth | 115 | 42 | 39 | 40 | 36 | 7 |
| 282 | Diller | 72 | 25 | 24 | 25 | 21 | 10 |
| 349 | Steele City | 49 | 21 | 19 | 20 | 18 | 1 |
| 358 | Jansen | 111 | 36 | 35 | 36 | 33 | 4 |
| | JEFFERSON County | | 227 | 210 | 216 | 192 | 50 |
| 101 | Wilber | 240 | 101 | 98 | 99 | 91 | 20 |
| 147 | Crete | 275 | 50 | 57 | 58 | 46 | 1 |
| 183 | Friend | 150 | 95 | 92 | 93 | 89 | 18 |
| 212 | DeWitt | 133 | 78 | 75 | 76 | 64 | 4 |
| 255 | Western | 61 | 22 | 20 | 21 | 17 | |
| 258 | Swanton | 72 | 30 | 28 | 29 | 25 | 4 |
| 264 | Dorchester | 147 | 97 | 84 | 85 | 77 | 14 |
| 311 | Tobias | 60 | 25 | 24 | 25 | 23 | 4 |
| | SALINE County | | 498 | 478 | 486 | 432 | 65 |
| 166 | Bruning | 91 | 26 | 24 | 25 | 20 | |
| 180 | Hebron | 243 | 82 | 73 | 74 | 56 | 5 |
| 194 | Alexandria | 98 | 17 | 15 | 16 | 12 | 1 |
| 205 | Byron | 40 | 8 | 8 | 9 | 8 | |
| 317 | Hubbell | 74 | 17 | 17 | 18 | 16 | 1 |
| 329 | Carleton | 63 | 16 | 17 | 18 | 15 | 1 |
| 335 | Davenport | 61 | 28 | 25 | 26 | 21 | 8 |
| 352 | Deshler | 150 | 68 | 63 | 64 | 58 | 10 |
| | THAYER County | | 262 | 242 | 250 | 206 | 26 |
| 13 | Gresham | 73 | 17 | 13 | 14 | 13 | 1 |
| 19 | York | 796 | 246 | 226 | 227 | 205 | 23 |
| 341 | McCool Junction | 104 | 48 | 51 | 52 | 41 | 3 |
| | YORK County | | 311 | 290 | 293 | 259 | 27 |
| Total for District 11 | | | 2,420 | 2,256 | 2,295 | 2,039 | 257 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

American Legion - 10
 Membership Analysis
 District 12
 As Of February 28, 2019

| Post# | Name | All Time High | 4 Year Ave | 2018 Members | 2019 Goal | 2019 Members | Perm Members |
|------------------------------|-------------------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 56 | Plattsmouth | 430 | 149 | 144 | 145 | 125 | 3 |
| 157 | Nehawka | 77 | 26 | 24 | 25 | 19 | |
| 173 | Greenwood | 70 | 14 | 12 | 13 | 10 | 1 |
| 197 | Eagle | 54 | 19 | 18 | 19 | 17 | |
| 235 | Union | 65 | 21 | 18 | 19 | 14 | 1 |
| 237 | Weeping Water | 273 | 120 | 116 | 117 | 106 | 27 |
| 247 | Elmwood | 119 | 30 | 29 | 30 | 28 | 1 |
| 353 | Louisville | 175 | 72 | 66 | 67 | 58 | 4 |
| | CASS County | | 451 | 427 | 435 | 377 | 37 |
| 105 | Hickman | 110 | 91 | 89 | 90 | 85 | 4 |
| 204 | Waverly | 67 | 14 | 13 | 14 | 14 | 4 |
| 280 | Bennet | 103 | 70 | 68 | 69 | 68 | 14 |
| 294 | Hallam | 191 | 117 | 106 | 107 | 97 | 10 |
| 295 | Firth | 49 | 8 | 6 | 7 | 2 | |
| 342 | Havelock | 236 | 193 | 170 | 171 | 162 | 10 |
| 355 | Denton | 275 | 189 | 173 | 174 | 158 | 8 |
| | LANCASTER County | | 682 | 625 | 632 | 586 | 50 |
| 8 | Nebraska City | 1,022 | 187 | 170 | 171 | 151 | 6 |
| 100 | Syracuse | 480 | 154 | 137 | 138 | 131 | 7 |
| 195 | Palmyra | 112 | 36 | 34 | 35 | 31 | 4 |
| 246 | Talmage | 112 | 48 | 45 | 46 | 37 | 2 |
| | OTOE County | | 425 | 386 | 390 | 350 | 19 |
| 33 | Seward | 320 | 63 | 60 | 61 | 62 | 3 |
| 49 | Utica | 199 | 126 | 118 | 119 | 106 | 15 |
| 171 | Milford | 129 | 52 | 44 | 45 | 46 | 5 |
| 178 | Beaver Crossing | 185 | 51 | 48 | 49 | 39 | 1 |
| 354 | Pleasant Dale | 194 | 171 | 160 | 161 | 154 | 37 |
| 359 | Cordova | 68 | 29 | 26 | 27 | 25 | 7 |
| 369 | Garland | 64 | 60 | 64 | 65 | 46 | 8 |
| | SEWARD County | | 552 | 520 | 527 | 478 | 76 |
| Total for District 12 | | | 2,110 | 1,958 | 1,984 | 1,791 | 182 |
| Department Totals | | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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American Legion - 10
 Membership Analysis
 District 13
 As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|------------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 2 | Tecumseh | 258 | 66 | 62 | 63 | 63 | 4 |
| 140 | Sterling | 117 | 47 | 47 | 48 | 42 | 2 |
| 336 | Crab Orchard | 46 | 14 | 13 | 14 | 13 | 1 |
| 360 | Cook | 90 | 30 | 26 | 27 | 22 | 1 |
| 370 | Elk Creek | 59 | 37 | 42 | 43 | 44 | |
| | JOHNSON County | | 194 | 190 | 195 | 184 | 8 |
| 23 | Auburn | 414 | 133 | 123 | 124 | 103 | 8 |
| 330 | Johnson | 106 | 46 | 44 | 45 | 46 | 11 |
| | NEMAHA County | | 179 | 167 | 169 | 149 | 19 |
| 39 | DuBois | 74 | 21 | 21 | 22 | 18 | 3 |
| 156 | Burchard | 69 | 13 | 12 | 13 | 10 | 1 |
| 168 | Pawnee City | 164 | 41 | 32 | 33 | 30 | 4 |
| 289 | Table Rock | 83 | 48 | 47 | 48 | 42 | 9 |
| | PAWNEE County | | 123 | 112 | 116 | 100 | 17 |
| 102 | Falls City | 661 | 96 | 90 | 91 | 75 | 2 |
| 222 | Shubert | 82 | 23 | 26 | 27 | 31 | 5 |
| 269 | Humboldt | 309 | 86 | 80 | 81 | 68 | 20 |
| | RICHARDSON County | | 205 | 196 | 199 | 174 | 27 |
| | Total for District 13 | | 701 | 665 | 679 | 607 | 71 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

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Time: 9:24:04 AM

American Legion - 10
Membership Analysis
District 15
As Of February 28, 2019

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| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|-----------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 3 | Lincoln LANCASTER County | 9,287 | 1,804 1,804 | 1,607 1,607 | 1,608 1,608 | 1,384 1,384 | 101 101 |
| | Total for District 15 | | 1,804 | 1,607 | 1,608 | 1,384 | 101 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |

Date: 02/28/2019
Time: 9:24:04 AM

American Legion - 10
Membership Analysis
District 16
As Of February 28, 2019

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ALMemSt

| <u>Post#</u> | <u>Name</u> | <u>All Time High</u> | <u>4 Year Ave</u> | <u>2018 Members</u> | <u>2019 Goal</u> | <u>2019 Members</u> | <u>Perm Members</u> |
|--------------|------------------------------|----------------------|-------------------|---------------------|------------------|---------------------|---------------------|
| 500 | Headquarters County | 1,290 | 591 | 538 | 539 | 363 | 1 |
| | | | 591 | 538 | 539 | 363 | 1 |
| | Total for District 16 | | 591 | 538 | 539 | 363 | 1 |
| | Department Totals | | 31,420 | 29,024 | 29,368 | 25,830 | 2,828 |