



NEWSLETTER

THE AMERICAN LEGION
DEPARTMENT OF NEBRASKA
P.O. BOX 5205
LINCOLN, NEBRASKA 68505-0205
(402) 464-6338

“2019 and Beyond”

DEPARTMENT COMMANDER
GARY D. WOOTEN

NOVEMBER 2019

DEPARTMENT ADJUTANT
DAVID W. SALAK

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DEPARTMENT FUNDRAISER The Department Executive Committee has authorized a fundraiser for a lottery drawing on Sunday, January 12, 2020 at our Mid-Year Conference in Kearney. The prizes will be: 1st prize \$2,500; 2nd prize \$1,000; 3rd prize \$500; 4th – 8th prize \$200 each and \$200 bonus if a winner is present at the drawing (all will be cash prizes). Nebraska Legionnaires will receive tickets in the mail after November 1. Ticket prices will be 1 ticket for \$5.00, 3 tickets for \$12.00 and 6 tickets for \$20.00. All proceeds go towards many of the important Americanism programs that are carried out throughout the year as well as other membership programs.

VETERANS DAY Will be observed November 11, 2019 and we hope your Post and community have made plans for the observance. This is a terrific opportunity to meet with and provide an informative program for your school students. Department Headquarters will be closed on Monday, November 11. A Veterans Day speech will be forwarded to all District Commanders.



MEMBERSHIP AWARDS This is a reminder of the various awards that our Department Membership Committee has authorized again this year. Please consult your 2020 Post Adjutant Guide.

AMERICAN LEGION LABEL PROGRAM Within the past month, Nebraska Legionnaires received a set of American Legion return address labels with the request for a donation to the Department to help with the costs of the many programs and projects we sponsor. Any donation, large or small, will be appreciated.

EARLYBIRD AWARD Speaking of membership awards...Commander Gary drew the name of Wilfred Medinger, Post 141, as the recipient of the Earlybird \$150.00 cash award.

STATE ORATORICAL CONTEST Area Oratorical Contests will be held as follows: Area A December 8th at South Sioux City Post 307; Area B December 8th at Albion Court House; Area C December 1st at the Seward Civic Center; and Area D December 7th at the McCook Junior High School. Contact your Area Vice Commander for details. The four area winners will compete in the State Contest at Mid-Year Conference.

MID-YEAR CONFERENCE Will be held January 10–12, 2020 at the Ramada Inn located at 301 2nd Avenue in Kearney. The Department Executive Committee will meet on January 10, 2020 as will many of the Department committees. Rooms are available at the Ramada Inn for anyone wishing to attend the conference. Please note that the maximum number of nights to be reimbursed by Department to call-ins will be two nights (Friday and Saturday) @ \$75.00 per evening. Please call 308-237-3141 for room reservations. Room rates are \$79.00 with breakfast plus tax. Tell them you are with The American Legion when making your reservations. Information can be found at http://www.nebraskalegion.net/Meetings/Department_MidYear.html

2020 WASHINGTON CONFERENCE The annual Washington Conference is scheduled for March 8-11 and is open to any Legionnaire wishing to attend. Delegates will be required to stay at the Hilton Washington Hotel. Contact Adjutant Salak if interested in attending.

LIT ENROLLMENT Encourage your members to activate their no-cost \$1,000 accidental death and dismemberment policy by signing up on the website at www.theLIT.com. This is a FREE benefit and is open to SAL and Auxiliary members!



COUNTY GOVERNMENT UPDATE We are underway with County Government Day programs across the state. The Army National Guard does not have funding for the support of the County Government Day program again this year. Should you still wish to have the NG speaker attend and speak during the lunch hour for your County Government Day, they will still make every attempt to provide a speaker. Requesting the speaker still requires a request 4 weeks before the event, the ARNG needs that time to make sure that the speaker is available.

EAGLE SCOUT-OF-THE-YEAR SCHOLARSHIP CONTEST Nominations for the Scout-of-the-Year scholarship program for Eagle Scouts is available upon request from this office. All nomination packages are to be submitted directly to Department Headquarters no later than March 1. An Eagle Scout in your community may earn a \$2,500 or \$10,000 scholarship from National if selected from among all state winners. The top three finalists in Nebraska will receive a cash award of \$500, \$300 and \$200. Contact the Programs Director, Brent Hagel-Pitt, with questions.

BIDS ACCEPTED FOR BASEBALL & GOLF TOURNAMENTS The Department Athletic Committee will be holding its meeting for selection of the tournament sites for the Area and State Baseball Tournaments during the Mid-Year Conference. Please check our website or call Headquarters for a form for your Post to apply to host a tournament. Be sure to read all the requirements before submitting the application. In order to be considered for a tournament, the bid form **MUST BE RECEIVED** by the Programs Director no later than January 3rd. The Athletic Committee will participate in the Saturday program of Mid-Year Conference with a section on rules and requirements, to include the announcement of host sites. <https://www.nelegionbaseball.net/>



Bids for the Host site of the State Golf Tournament will also be reviewed and selected at the Mid-Year meeting. Interested Posts should contact the Programs Director, Brent Hagel-Pitt, for details and bid form.

NATIONAL TARGET The Veterans Day national target date, November 14 (65%) is our next major membership goal. Let's continue to stay ahead of these target dates. Look at your rosters and start calling those members that have not yet renewed for 2020 and encourage them to do so now. Please consult your 2020 Post Adjutant Guide for the remaining target dates.

NEBRASKA AMERICAN LEGION PRESS ASSOCIATION (NE-ALPA) The Nebraska American Legion Press Association will be holding a lunch meeting on Saturday, January 11 from 12:00 to 1:00 p.m. during the Mid-Year Conference in Kearney. If you are interested in joining NE-ALPA or finding out more about the group, contact Department Headquarters. Dues are \$5.00 for Nebraska and \$15.00 for National.

EMPLOYMENT SERVICE AWARD


Enclosures:

1. Mid-Year Program Advertisement Flyer


It's time to start putting together our Mid-Year Program and the Department is selling space in the program for individuals or businesses to advertise. Prices are very reasonable. Please distribute around your community businesses to garner support. All ads and payment must be received before January 3, 2020. Program is 8.5 x 5.5 in size. Contact Amanda at Headquarters for more information.

\$10.00 Page split into eight sections
\$20.00 Page split into four sections
\$30.00 Page split into two sections
\$60.00 Full page

Example of what a page might look like

 <p>Wishing (name here) you a Happy Birthday.</p>	<p>WANTED: One good hearted woman to forgive imperfection in the man that she loves.</p> <p>Dear (name): Sorry I messed up.</p> 
 <p>THE AMERICAN LEGION DEPARTMENT OF NEBRASKA</p> <p>DAVID W. SALAK DEPARTMENT ADJUTANT</p> <p>5600 P STREET PHONE: (402) 464-6338 P.O. Box 5205 CELL: (402) 450-9092 LINCOLN, NE 68505-0205 EMAIL: DWSALAK@WINDSTREAM.NET</p> <p>NOT FOR SELF BUT FOR COUNTRY</p>	

Please Join the Nebraska American Legion

<p>The American Legion Membership Application</p> <p>_____ (Name) _____ (Phone)</p> <p>_____ (Mailing Address) _____ (Date)</p> <p>_____ (City) _____ (State) _____ (Zip) _____ (Post #)</p> <p>_____ (Membership ID# former member) _____ (Email Address) _____ (Dues)</p> <p>Please check appropriate eligibility dates and branch of service below</p> <table border="0"> <tr> <td><input type="checkbox"/> Aug 2, 1990 – Present</td> <td><input type="checkbox"/> U.S. Army</td> </tr> <tr> <td><input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990</td> <td><input type="checkbox"/> U.S. Navy</td> </tr> <tr> <td><input type="checkbox"/> Aug. 24, 1982 – July 31, 1984</td> <td><input type="checkbox"/> U.S. Air Force</td> </tr> <tr> <td><input type="checkbox"/> Feb. 28, 1981 – May 7, 1975</td> <td><input type="checkbox"/> U.S. Marines</td> </tr> <tr> <td><input type="checkbox"/> June 25, 1950 – Jan. 31, 1955</td> <td><input type="checkbox"/> U.S. Coast Guard</td> </tr> <tr> <td><input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946</td> <td><input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility)</td> </tr> <tr> <td><input type="checkbox"/> April 6, 1917 – Nov 11, 1918</td> <td></td> </tr> </table> <p>I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.</p> <p>_____ Signature of applicant Name of recruiter</p> <p>30-009 (2011)</p>	<input type="checkbox"/> Aug 2, 1990 – Present	<input type="checkbox"/> U.S. Army	<input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990	<input type="checkbox"/> U.S. Navy	<input type="checkbox"/> Aug. 24, 1982 – July 31, 1984	<input type="checkbox"/> U.S. Air Force	<input type="checkbox"/> Feb. 28, 1981 – May 7, 1975	<input type="checkbox"/> U.S. Marines	<input type="checkbox"/> June 25, 1950 – Jan. 31, 1955	<input type="checkbox"/> U.S. Coast Guard	<input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946	<input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility)	<input type="checkbox"/> April 6, 1917 – Nov 11, 1918		<p>Receipt of Dues <i>(Please Print)</i></p> <p>From _____ for 20__ Post # _____</p> <p>\$ _____</p> <p>Recruiter's Name _____</p> <p>Recruiter's Signature _____</p> <p>Recruiter's Phone # _____</p> 
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