

YOUTH ACTIVITIES

County Government Day programs are being scheduled in many counties. Please contact your County Commander for information and to volunteer.

Information on The American Legion’s annual Oratorical Contest program was mailed to all Nebraska high schools on August 16. All information about the program and how to host a local contest if needed is at <https://www.legion.org/oratorical>. Please contact your school officials about the value of this program and plan a local contest with your school. Your District Commander can also provide you with information.

The District elimination contests are scheduled throughout November, followed by the four Area contests in December, and concluding with the State Contest on Saturday, January 14 during Mid-Year in Norfolk. If your Post has not yet made plans for a local contest - there may still be time to have one, <http://www.nebraskalegion.net/Programs/Oratorical.html>

The Junior Speech Contest (for students in 6th through 8th grades) requires a 3-to-5-minute speech on the following topic: Amendment X The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

The Contest will be conducted on the same date as the District Oratorical Contest.

CORPORATION STATUS

It has been brought to the attention of the Department that Posts that have recently been incorporated must publish that information in a local, legal newspaper. Attached is Nebraska State Statute 21-19,173 which details the information to be published and the number of times/frequencies it must be published, and where it must be published. Afterward, proof of publication must be provided to the Secretary of State’s office in Lincoln.

Enclosed:

1. Posts that have not submitted an Officers list for 2022-23
2. 2022-23 Officer Report Form
3. National Commander’s Incentive Program
4. Nebraska State Statute 21-19, 173



The American Legion Department of Nebraska
P.O. Box 5205
Lincoln, NE, 68505-0205
402-464-6338

NEWSLETTER

October 2022

Published monthly, except July

Department Commander
Don Suchy

Department Adjutant
David W. Salak

THE ROAD TO SUCCESS

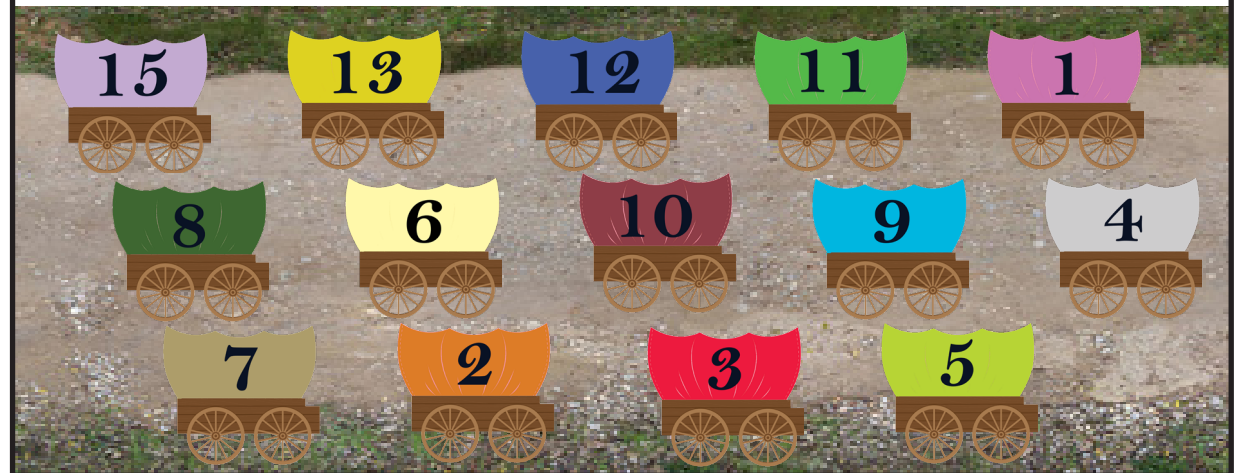
2023 MEMBERSHIP GOAL: 24,835 SEPTEMBER 14TH TOTAL: 12,723 – 51.23%

DISTRICT 15 - 56.78%
DISTRICT 6 - 53.36%
DISTRICT 3 - 47.32%
DISTRICT 1 - 43.62%

DISTRICT 8 - 55.93%
DISTRICT 2 - 51.65%
DISTRICT 11 - 46.06%
DISTRICT 4 - 38.56%

DISTRICT 7 - 55.13%
DISTRICT 12 - 50.28%
DISTRICT 9 - 44.98%

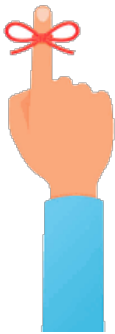
DISTRICT 13 - 53.43%
DISTRICT 10 - 48.15%
DISTRICT 5 - 44.61%



MEMBERSHIP NOTES

As of September 15, there are 23 of our Posts that have not yet transmitted a single 2023 member. These Posts are Springview, Brunswick, Lynch, Ewing, Page, Craig, Wynot, Belden, Bancroft, Walthill, Winnebago, Big Springs, Sumner, Thedford, Belgrade, Wilsonville, Bloomington, Stamford, Loomis, Guide Rock, Shickley, Western, and Gresham. Do your part and transmit membership cards at least twice a month. The next National target date is October 13 and cards must be to the Department by October 11.

MID-YEAR CONFERENCE



This is a reminder that the 2023 Mid-Year Conference will be held on January 13-15 at the Norfolk Lodge in Norfolk. Their phone number is 402-379-3833 and the room rates are \$99.95 nightly plus tax. Please give them a call and make your reservations.

NATIONAL COMMANDER TROIOLA'S INCENTIVE PROGRAM

During the 2022-23 membership year, National Commander Jim Troiola will award his National Commander's pin, "Be The One," to any American Legion member who obtains three new American Legion members. A new member is defined as any eligible person joining for the 2023 membership year who was not a member of The American Legion during the 2022 membership year.

The certification form for this program may be submitted at any time. Upon receipt, the national membership staff will confirm the names and mail the pin directly to the person who earned it.

POST OFFICER LISTS

96 Posts have not submitted a list of Officers for 2022-2023. We ask that you submit the list even though the Officers may be the same as last year. A list and report form has been enclosed.



DEPARTMENT ASSISTANT

ADJUTANT RETIRING

Brent Hagel-Pitt is retiring on November 30, 2022, after 13 years of service to the Department. We are looking for his replacement to start in October. The job is full-time with benefits and the job description is enclosed. If interested, contact Adjutant Salak to begin the interview process.

100% AMERICAN LEGION FAMILY RIBBON

Any Post family who receives 100% membership by May 31, 2023, is eligible for the 100% ribbon. A family is the Post, Auxiliary (if they have one), and Squadron (if they have one). All groups must be at 100% to earn the ribbon.



UNSERVICEABLE U.S. FLAGS

The department has numerous unserviceable flags that need to be retired. Any post planning a flag retirement soon should contact Activities Director Brent Hagel-Pitt.

CEREMONIAL RIFLES

It is recommended that you do a serial number inventory of your TACOM-issued military equipment at least once a year. There have been no changes to ordering ammunition or rifles or other military equipment. Both the American Legion Officers Guide and the Nebraska Adjutants Guide provide each Post with the information needed. Contact Activities Director Brent Hagel-Pitt.

LAW ENFORCEMENT OFFICER & FIREFIGHTER-OF-THE-YEAR

Nominations are being sought for both the Nebraska Law Enforcement Officer & Firefighter / EMS-of-the-Year. Contact the Department for more information or visit <http://www.nebraskalegion.net/programs/>. An application can be downloaded from the website. The application deadline to Department Headquarters is December 1.

THE AMERICAN LEGION
DEPARTMENT OF NEBRASKA
P.O. BOX 5205
LINCOLN, NE 68505-0205

2022-23 POST OFFICER REPORT FORM

Return this form immediately following election of post officers for 2022-23 in your post. **Please notify Department Headquarters even if Post Officers are reelected for another year. **

Please return this form to the above address or email to: afwashburn@windstream.net not later than July 1, 2022.

COMMANDER

(Name) (Mailing Address-Zip)
Commander's Home Phone () Cell Phone ()
EMAIL ADDRESS (Membership ID No.)

ADJUTANT

(Name) (Mailing Address-Zip)
Adjutant's Home Phone () Cell Phone ()
EMAIL ADDRESS (Membership ID No.)

1ST VICE**COMMANDER**

(Name) (Mailing Address-Zip) (email/phone)

FINANCE**OFFICER**

(Name) (Mailing Address-Zip) (email/phone)

MEMBERSHIP**CHAIRMAN**

(Name) (Mailing Address-Zip) (email/phone)

Post membership dues for 2022-23 are \$

On what nights of each month does your Post meet?

On what date were the above officers elected?

Was the date of election as provided by Post Bylaws?

Was notice given to all members as provided by Post Bylaws?

Has your Post a set of Post Constitution and Bylaws to govern its work?

SIGNATURE POST NUMBER

DISTRICT NUMBER PHYSICAL ADDRESS OF POST

Post	Post No	Dist	Date
Valentine	90	1	11/3/2021
Springview	98	1	10/2/2018
Crawford	138	1	4/26/2021
Rushville	161	1	6/15/2021
Wood Lake	202	1	7/14/2021
Hay Springs	239	1	9/16/2021
Cody	319	1	10/12/2021
Madison	35	2	5/24/2021
Cedar Rapids	44	2	9/25/2019
Wausa	63	2	11/13/2020
Newman Grove	73	2	10/25/2021
Battle Creek	75	2	10/12/2021
Albion	162	2	10/12/2021
Tilden	170	2	7/14/2021
Niobrara	224	2	7/30/2019
Elgin	229	2	10/22/2019
Page	315	2	7/14/2021
Primrose	347	2	7/10/2020
Emerson	60	3	8/8/2019
West Point	70	3	6/17/2021
Wisner	85	3	10/25/2021
Walthill	89	3	7/15/2019
Coleridge	114	3	7/14/2021
Craig	127	3	11/19/2020
Macy	139	3	7/1/2021
Decatur	215	3	3/3/2020
Winnebago	363	3	7/31/2020
Dakota City	376	3	6/30/2021
Scottsbluff	5	4	7/14/2021
Hemingford	9	4	9/4/2020
Morrill	10	4	7/14/2021
Bridgeport	29	4	4/8/2014
Hyannis	57	4	7/14/2021
Mitchell	124	4	7/31/2020
Oshkosh	210	4	7/3/2019
Big Springs	275	4	10/12/2021
Grant	40	5	8/10/2021
Mullen	109	5	9/14/2016
North Platte	163	5	11/19/2021
Elsie	206	5	8/26/2021
Stapleton	324	5	7/14/2021
Ord	38	6	7/10/2020
Merna	50	6	11/3/2021
Belgrade	99	6	11/21/2019
Bartlett	107	6	10/12/2021
Palmer	120	6	7/14/2021
Mason City	142	6	6/7/2021
Scotia	150	6	6/1/2020

Post	Post No	Dist	Date
Shelton	297	6	4/9/2021
Gibbon	310	6	9/16/2021
Pleasanton	321	6	9/16/2021
Brewster	323	6	9/27/2018
Stromsburg	132	7	6/1/2021
Ceresco	244	7	10/12/2021
Springfield	143	8	7/30/2021
Elkhorn	211	8	5/24/2021
Kennard	366	8	12/12/2018
Beaver City	28	9	7/14/2021
Arapahoe	96	9	6/15/2021
Haigler	134	9	10/22/2019
Wilsonville	152	9	5/24/2021
Cambridge	199	9	8/7/2017
Eustis	257	9	7/30/2021
Hayes Center	287	9	10/21/2013
Lebanon	313	9	11/14/2018
Paliside	318	9	9/4/2019
Trenton	337	9	10/12/2021
Indianola	344	9	7/1/2015
Glenvil	26	10	5/25/2021
Minden	94	10	6/30/2021
Campbell	169	10	6/1/2021
Blue Hill	176	10	10/14/2020
Red Cloud	238	10	5/4/2020
Edgar	248	10	6/1/2021
Fairfield	256	10	6/1/2021
Kenesaw	268	10	8/26/2018
Riverton	328	10	11/2/2006
Naponee	364	10	10/25/2021
Geneva	68	11	5/24/2021
Bruning	166	11	8/4/2021
Ohioia	193	11	6/1/2021
Alexandria	194	11	7/14/2021
DeWitt	212	11	10/25/2021
Diller	282	11	10/7/2019
Tobias	311	11	10/25/2021
Carleton	329	11	11/18/2021
McCool Junction	341	11	6/15/2021
Nehawka	157	12	2/8/2018
Weeping Water	237	12	9/7/2021
Denton	355	12	7/6/2021
Tecumseh	2	13	6/16/2020
Burchard	156	13	7/14/2021
Johnson	330	13	6/15/2021
Crab Orchard	336	13	5/25/2021
Elk Creek	370	13	5/25/2021



**NATIONAL COMMANDER VINCENT J. "JIM" TROIOLA
2023 MEMBERSHIP INCENTIVE PIN
CERTIFICATION FORM**



**Please make sure that the address, phone number and email address
provided is for the recruiter and not the post**

Date: _____

Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Phone Number: _____

☐ MAIL TO RECRUITER ☐ MAIL TO POST

TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION.

(A NEW MEMBER IS DEFINED AS ANY ELIGIBLE VETERAN JOINING FOR THE 2023 MEMBERSHIP YEAR WHO WERE NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2022 MEMBERSHIP YEAR). TRANSFERS DO NOT COUNT AS NEW MEMBERS.)

PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2023.

(3) NEW MEMBERS:

(Include full name, ID number, department, post)

1. _____

2. _____

3. _____

**Return completed forms to:
The American Legion
Internal Affairs & Membership Division
PO Box 1055
Indianapolis, IN 46206**

**Fax: 317-630-1413
Email: kadams@legion.org**

Nebraska State Statute 21-19,173

(a) Notice of incorporation, amendment, or merger of a domestic corporation subject to the Nebraska Nonprofit Corporation Act shall be published for three successive weeks in some legal newspaper of general circulation in the county where the corporation's principal office or, if none in this state, its registered office is located.

A notice of incorporation shall show (1) the corporate name of the corporation, (2) whether the corporation is a public benefit, mutual benefit, or religious corporation, (3) the street address of the corporation's initial registered office, and the name of its initial registered agent at that office, (4) the name and street address of each incorporator, and (5) whether or not the corporation will have members.

A brief resume of any amendment or merger of the corporation shall be published in the same manner for the same period of time as a notice of incorporation is required to be published.

(b) Notice of dissolution of a domestic corporation shall be published for three successive weeks in some legal newspaper of general circulation in the county where the corporation's principal office or, if none in this state, its registered office is located. A notice of dissolution shall show (1) the terms and conditions of such dissolution, (2) the names of the persons who are to wind up and liquidate its affairs and their official titles, and (3) a statement of assets and liabilities of the corporation.

(c) Proof of publication of any of the notices required to be published under this section shall be filed in the office of the Secretary of State. In the event, any notice required to be given pursuant to this section is not given, but is subsequently published for the required time, and proof of the subsequent publication thereof is filed in the office of the Secretary of State, the acts of such corporation prior to, as well as after, such publication shall be valid.