(PRINT CLEARLY)

Application for 2017 Cornhusker Boys' State

TO BE COMPLETED BY APPLICANT					
Boys' NameFirst	Middle				
First	Milagie	Last	T-shirt size		
Address					
Street Address		City, State, Zip	Boys Cell Phone		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,		
Parent or Guardian					
Name		Home or Cell Phone			
Email					
Boys E-mail		Parents E-mail			
TO BE COMPLETED BY HIGH SCHOOL OFFICIAL					
I certify that the above applicant is a junior in			high		
		6 5			
school and that he meets the eligibili	ty requirements o	f Boys' State and is on my	recommended list.		
School Official Printed Name		School Official Signature			
	-				
TO DE COMPLETED DV 44-17-10-11-10-11-10-11-10-11-10-11-10-11-11-					
TO BE COMPLETED BY AMERICAN LEGION POST					
Endorsed by					
American Legion Post					
Sponsored by					
Organization or Individual					
Sponsor Point of Contact					
Name			Phone		
Chapt Address		City, State, Zip			
Street Address		City, Si	ιαιε, Διρ		
E-mail		•			

Application must be accompanied by \$350.00 application fee and in the Program Director's office before March 15, 2017. Make checks payable to Cornhusker Boys' State and mail to:

Cornhusker Boys' State PO Box 5205 Lincoln, NE 68505 (PRINT CLEARLY)

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Parent or Guardian			me or Cell Phone		
Name		Home of Cell Phone			
Email					
Email Boys E-mail		Parents E-mail			
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