## (PRINT CLEARLY)

## Application for 2018 Cornhusker Boys' State

| TO BE COMPLETED BY APPLICANT                                                                        |                                 |                 |  |
|-----------------------------------------------------------------------------------------------------|---------------------------------|-----------------|--|
|                                                                                                     |                                 |                 |  |
| Boys' Name<br>First Middle                                                                          | Last                            | T-shirt size    |  |
|                                                                                                     |                                 |                 |  |
| Address Street Address                                                                              | City, State, Zip                |                 |  |
| Street Address                                                                                      | City, State, Zip                | Boys Cell Phone |  |
| Parent or Guardian                                                                                  |                                 |                 |  |
| Name                                                                                                | Home or Cell Phone              |                 |  |
| Email                                                                                               |                                 |                 |  |
| Boys E-mail                                                                                         | Parents E-mail                  |                 |  |
|                                                                                                     |                                 |                 |  |
| TO BE COMPLETED BY HIGH SCHOOL OFFICIAL                                                             |                                 |                 |  |
| I certify that the above applicant is a junior in                                                   | e applicant is a junior in high |                 |  |
| school and that he meets the eligibility requirements of Boys' State and is on my recommended list. |                                 |                 |  |
| school and that he meets the engibility requirements of boys state and is on my recommended list.   |                                 |                 |  |
|                                                                                                     |                                 |                 |  |
| School Official Printed Name                                                                        | School Official Signature       |                 |  |
|                                                                                                     |                                 |                 |  |
| TO BE COMPLETED BY AMERICAN LEGION POST                                                             |                                 |                 |  |
| Endorrod by                                                                                         |                                 |                 |  |
| Endorsed by American Legion Post                                                                    |                                 |                 |  |
|                                                                                                     | -                               |                 |  |
| Sponsored by<br>Organization or Individual                                                          |                                 |                 |  |
| Cigan                                                                                               |                                 |                 |  |
| Sponsor Point of Contact                                                                            |                                 |                 |  |
| Name                                                                                                |                                 | Phone           |  |
|                                                                                                     |                                 |                 |  |
| Street Address                                                                                      | City, State, Zip                |                 |  |
|                                                                                                     |                                 |                 |  |
| E-mail                                                                                              | -                               |                 |  |

Application must be accompanied by \$375.00 application fee and in the Program Director's office before March 15, 2018. Make checks payable to Cornhusker Boys' State and mail to: Cornhusker Boys' State PO Box 5205

Lincoln, NE 68505



It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to obtain a clear commitment because no refunds will be issued, for any reason, by Cornhusker Boys' State.