

(PRINT CLEARLY)

## Application for 2018 Cornhusker Boys' State

### TO BE COMPLETED BY APPLICANT

Boys' Name \_\_\_\_\_  
First Middle Last T-shirt size

Address \_\_\_\_\_  
Street Address City, State, Zip Boys Cell Phone

Parent or Guardian \_\_\_\_\_  
Name Home or Cell Phone

Email \_\_\_\_\_  
Boys E-mail Parents E-mail

### TO BE COMPLETED BY HIGH SCHOOL OFFICIAL

I certify that the above applicant is a junior in \_\_\_\_\_ high school and that he meets the eligibility requirements of Boys' State and is on my recommended list.

\_\_\_\_\_  
School Official Printed Name

\_\_\_\_\_  
School Official Signature

### TO BE COMPLETED BY AMERICAN LEGION POST

Endorsed by \_\_\_\_\_  
American Legion Post

Sponsored by \_\_\_\_\_  
Organization or Individual



Sponsor Point of Contact \_\_\_\_\_  
Name Phone

\_\_\_\_\_  
Street Address City, State, Zip

\_\_\_\_\_  
E-mail

Application must be accompanied by \$375.00 application fee and in the Program Director's office before March 15, 2018. Make checks payable to Cornhusker Boys' State and mail to:

Cornhusker Boys' State  
PO Box 5205  
Lincoln, NE 68505

 It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to obtain a clear commitment because no refunds will be issued, for any reason, by Cornhusker Boys' State. 

(PRINT CLEARLY)

## Application for 2018 Cornhusker Boys' State

### TO BE COMPLETED BY APPLICANT

Boys' Name \_\_\_\_\_  
First Middle Last T-shirt size

Address \_\_\_\_\_  
Street Address City, State, Zip Boys Cell Phone

Parent or Guardian \_\_\_\_\_  
Name Home or Cell Phone

Email \_\_\_\_\_  
Boys E-mail Parents E-mail

### TO BE COMPLETED BY HIGH SCHOOL OFFICIAL

I certify that the above applicant is a junior in \_\_\_\_\_ high school and that he meets the eligibility requirements of Boys' State and is on my recommended list.

\_\_\_\_\_  
School Official Printed Name

\_\_\_\_\_  
School Official Signature

### TO BE COMPLETED BY AMERICAN LEGION POST

Endorsed by \_\_\_\_\_  
American Legion Post

Sponsored by \_\_\_\_\_  
Organization or Individual


Sponsor Point of Contact \_\_\_\_\_  
Name Phone

\_\_\_\_\_  
Street Address City, State, Zip

\_\_\_\_\_  
E-mail

Application must be accompanied by \$375.00 application fee and in the Program Director's office before March 15, 2018. Make checks payable to Cornhusker Boys' State and mail to:

Cornhusker Boys' State  
PO Box 5205  
Lincoln, NE 68505

 It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to obtain a clear commitment because no refunds will be issued, for any reason, by Cornhusker Boys' State. 