Application for 2020 Cornhusker Boys' State May 31 – June 6, 2020

TO BE COMPLETED BY APPLICANT					
Boys' Name					
	First	Middle	Last	T-shirt size	
Address					
Mailing Address			City, State, Zip	Boys Cell Phone	
Are you a legal US citizen, or possess legal residency, or have visitor status? yes no					
If no, please e	explain on the back of the	his application.			
Parent or Gua	ardian				
Name			Home or Cell Phone		
Email					
Boys E-mail			Parer	nts E-mail	
TO BE COMPLETED BY HIGH SCHOOL OFFICIAL					
I certify that the above applicant is a junior inhigh school					
and that he meets the eligibility requirements of Boys' State and is on my recommended list.					
School Official Printed Name			School Official Signature		
TO BE COMPLETED BY AMERICAN LEGION POST					
Endorsed by					
American Legion Post					
Sponsored by					
American Legion Post, Other Organization, or Individual					
Sponsor Point of Contact					
Name				Phone	
Mailing Address			City, State, Zip		
			City,	State, Lip	
			City,	State) 2.19	
	 E-mail		City,	State, Lip	

Application must be accompanied by \$375.00 application fee and in the Program Director's office before March 16, 2020. Make checks payable to Cornhusker Boys' State and mail to:

Cornhusker Boys' State, PO Box 5205, Lincoln, NE 68505



It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to obtain a clear commitment because no refunds will be issued after April 13 by Cornhusker Boys' State.

