

THE AMERICAN LEGION  
DEPARTMENT OF NEBRASKA  
150 NW 40<sup>th</sup> Street Unit A  
Lincoln, NE 68528

## 2025-26 POST OFFICER REPORT FORM

Return this form immediately following election of post officers for 2025-26 in your post. *\*Please notify Department Headquarters even if Post Officers are reelected for another year. \**

Please return this form to the above address or email to: [awashburn@nebraskalegion.net](mailto:awashburn@nebraskalegion.net) not later than June 15, 2025.

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**COMMANDER**

(Name)

(Mailing Address-Zip)

Commander's Home Phone ( )

Cell Phone ( )

EMAIL ADDRESS

(Membership ID No.)

**ADJUTANT**

(Name)

(Mailing Address-Zip)

Adjutant's Home Phone ( )

Cell Phone ( )

EMAIL ADDRESS

(Membership ID No.)

**1ST VICE  
COMMANDER**

(Name)

(Mailing Address-Zip)

(email/phone)

**FINANCE  
OFFICER**

(Name)

(Mailing Address-Zip)

(email/phone)

**MEMBERSHIP  
CHAIRMAN**

(Name)

(Mailing Address-Zip)

(email/phone)

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Post membership dues for 2025-26 are \$

On what nights of each month does your Post meet?

On what date were the above officers elected?

Was the date of election as provided by Post Bylaws?

Was notice given to all members as provided by Post Bylaws?

Has your Post a set of Post Constitution and Bylaws to govern its work?

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SIGNATURE

POST NUMBER

DISTRICT NUMBER

PHYSICAL ADDRESS OF POST