

SONS OF THE AMERICAN LEGION DETACHMENT OF NEBRASKA

2025 – 2026 SQUADRON OFFICERS

RETURN THIS FORM IMMEDIATELY FOLLOWING ELECTION OF OFFICERS FOR 2025-2026 IN YOUR SQUADRON.
PLEASE NOTIFY DETACHMENT HEADQUARTERS **EVEN IF OFFICERS ARE REELECTED FOR ANOTHER YEAR.**

PLEASE RETURN THIS FORM NOT LATER THAN JULY 1, 2025

Mail to: Sons of The American Legion, 150 NW 40th St, Unit A, Lincoln, NE 68528
Email to awashburn@nebraskalegion.net or emartin@nebraskalegion.net

COMMANDER _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Commander's Home Phone () _____ E-Mail _____ Business () _____

ADJUTANT _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Adjutant's Home Phone () _____ E-Mail _____ Business () _____

VICE-CMDR _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Home Phone () _____ E-Mail _____ Business () _____

FINANCE OFF _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Home Phone () _____ E-Mail _____ Business () _____

CHAPLAIN _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Home Phone () _____ E-Mail _____ Business () _____

HISTORIAN _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Home Phone () _____ E-Mail _____ Business () _____

SGT-AT-ARMS _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Home Phone () _____ E-Mail _____ Business () _____

LEGION LIAISON OFF _____
(Name) (Mailing Address-Zip) (Membership I.D. #)

Home Phone () _____ E-Mail _____ Business () _____

Squadron membership dues for 2025-2026 are: Adult \$ _____; Youth \$ _____; Dual \$ _____

On what nights of each month does your Squadron meet? _____

On what date were the above officers elected? _____

Is your Adjutant (or Finance Officer) bonded with a position bond? _____

Does your Squadron have a Constitution and Bylaws to govern its work? _____

SIGNATURE _____ SQUADRON NUMBER _____

DISTRICT NUMBER _____ LOCATION OF SQUADRON _____