

(PRINT CLEARLY)

**Application for 2025 Cornhusker Boys' State
June 1 – June 7, 2025**

TO BE COMPLETED BY APPLICANT

Boys' Name _____
First Middle Last T-shirt size

Address _____
Mailing Address City, State, Zip Boys Cell Phone

Are you a legal US citizen, or possess legal residency, or have visitor status? ____ yes ____ no
If no, please explain on the back of this application.

Parent or Guardian _____
Name Home or Cell Phone

Email _____
Boys E-mail Parents E-mail

TO BE COMPLETED BY HIGH SCHOOL OFFICIAL

I certify that the above applicant is a junior in _____ high school
and that he meets the eligibility requirements of Boys' State and is on my recommended list.

School Official Printed Name School Official Signature

TO BE COMPLETED BY AMERICAN LEGION POST

Endorsed by _____
American Legion Post

Sponsored by _____
American Legion Post, Other Organization, or Individual

Sponsor Point of Contact _____
Name Phone

Mailing Address City, State, Zip

E-mail

**Application must be accompanied by \$425.00 application fee and in the Program Director's office before
March 15. There is an additional \$25.00 registration fee to the student that is due at time of registration.**

**Make checks payable to Cornhusker Boys' State and mail to:
Cornhusker Boys' State, 150 NW 40th St, Unit A, Lincoln NE 68528**

**It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to
obtain a clear commitment because no refunds will be issued after May 1 by Cornhusker Boys' State.**

