

(PRINT CLEARLY)

Application for 2026 Cornhusker Boys' State
May 31 – June 6, 2026

TO BE COMPLETED BY APPLICANT

Boys' Name _____
First _____ Middle _____ Last _____ T-shirt size _____

Address _____
Mailing Address _____ City, State, Zip _____ Boys Cell Phone _____

Are you a legal US citizen, or possess legal residency, or have visitor status? _____ yes _____ no
If no, please explain on the back of this application.

Parent or Guardian _____
Name _____ Home or Cell Phone _____

Email _____
Boys E-mail _____ Parents E-mail _____

TO BE COMPLETED BY HIGH SCHOOL OFFICIAL

I certify that the above applicant is a junior in _____ high school
and that he meets the eligibility requirements of Boys' State and is on my recommended list.

School Official Printed Name _____

School Official Signature _____

TO BE COMPLETED BY AMERICAN LEGION POST

Endorsed by _____
American Legion Post _____

Sponsored by _____
American Legion Post, Other Organization, or Individual _____

Sponsor Point of Contact _____
Name _____ Phone _____

Mailing Address _____

City, State, Zip _____

E-mail _____

Application must be accompanied by \$450.00 application fee and in the Program Director's office before March 15. There is an additional \$25.00 registration fee to the student that is due at time of registration.

Make checks payable to Cornhusker Boys' State and mail to:
Cornhusker Boys' State, 150 NW 40th St, Unit A, Lincoln NE 68528

It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to obtain a clear commitment because no refunds will be issued after May 1 by Cornhusker Boys' State.

